What Are Flower Essences?

Flower essences are liquid, potentized plant preparations which convey a distinct imprint or ethereal pattern of a specific flower. These remarkable remedies expand our understanding of health care, recognizing a relationship between body and soul, and the interweaving of spiritual, mental, emotional and physical aspects of wellness.

Flower essences enjoy a reputation of being both highly effective and very safe to use. They are not part of standard biochemical medicine for they contain only minute traces of physical substance. Rather they belong to a new field of potentized remedies which derive their beneficial powers from the inherent life forces within substances.

By careful attention to celestial and environmental factors which influence the plant at its stage of blossoming, and rhythmical procedures which further enhance the living properties of each plant remedy, the essence of a specific flower is prepared. Because the remedies contain subtle properties, their primary field of action goes beyond physiological states of being. The remedies are designed to help transform emotions, attitudes or patterns of behavior which hinder our full development or potential. Flower essence therapy is based on the insight that the human being is a microcosm profoundly related to the macrocosm of Nature. The archetypes which are found in the human psyche have their healing correlation to plant archetypes which are living in Nature.

Flower essences should not be misconstrued as cure-alls or simplistic panaceas. They are precise tools which can be used by qualified therapists as adjuncts in a wide range of health care programs, or by informed and insightful home-care practitioners. The flower essences work most beneficially as part of a holistic program of health enhancement, including exercise, nourishing diet, stress reduction, inner development and appropriate medical care.

Flower Essences and other Health Modalities

Flower essences are renowned for their universality of application. They are used by thousands of people in diverse circumstances, and as a supplement to many forms of health care. Because the flower essences work at very fundamental levels, yet in such a non-invasive way, they can be used concurrently with other health therapies. What is more, use of the essences can actually enhance other practices by addressing psycho-spiritual issues which may be underlying various health problems. Physicians, nurses, chiropractors, acupuncturists, herbalists, massage practitioners, physical therapists, nutritionists, psychologists, pastoral counselors, social workers, and other professionals find the essences to be an invaluable adjunct to their practices.
Flower essence therapy is not an exclusive answer to all of humanity’s ills. It does not substitute for our daily practices of meditation and prayer, physical exercise, healthful diet, social responsibility, and moral development. However, used with sensitivity and understanding, the essences are an important catalyst toward a more health-filled, balanced lifestyle. By stimulating greater awareness of our inner life, the essences build a much needed bridge between the realms of body and soul.

**How Are Flower Essences Used?**

Flower essences are most commonly taken orally from a dropper bottle directly under the tongue, or in a bit of water. In addition to oral use, flower essences are also quite effective when absorbed through the skin in baths or topical applications. The dosage preparation methods described below are guidelines for flower essence use, based on several decades of experience. Keep in mind, however, that there are many creative and effective ways to use flower essences.

There are several levels of dilution in the preparation of flower essences. The mother essence is derived from fresh blossoms in a bowl of water, infused with the morning sun (or heated by fire, in the case of some of the English essences). The mother essence is generally preserved with brandy. This infusion is then further diluted to the stock level, and sometimes again to a dosage level. Generally it is the stock level of dilution which is available commercially from flower essence companies, although there are some premixed combinations sold at the dosage level of dilution.

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**Practical Directions for Administering Flower Essences**

**Using directly from stock**

1. Flower essences can be taken directly from the stock bottle (the form in which most essences are sold).
2. Place four drops under the tongue, or in a little water. This dosage is most commonly taken four times daily.

**Mixing the essences in a glass of water**

1. Add four drops from each essence stock in your combination to a large cup or glass about three-quarters full of fresh water.
2. Stir the water for about a minute in a clockwise and counter-clockwise motion.
3. The essence combination can then be sipped several times throughout the day. Cover the glass to provide protection.
4. This mixture can be newly prepared after one to three days. In any case, it should be freshly stirred each day.

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**Preparing a dosage bottle**

1. Fill a one-ounce (30 ml) glass dropper bottle nearly full of spring water or other fresh water.
2. Add a small amount of brandy (1/8 to 1/4 of the bottle) as a preservative. More brandy can be added if the dosage bottle is used over a number of months, or will be subject to high temperatures.
3. To the water and brandy mixture, add two to four drops of flower essences from the stock bottle of each essence selected.
4. After the essence stock has been added and before each subsequent use, you may want to rhythmically shake or lightly tap the bottle in order to keep the essences in a more potent or energized state.
5. Place four drops under the tongue, or in a bit of water. This dosage is most commonly taken four times daily. A 30 ml / 1 oz dosage bottle used in this manner will last approximately three weeks to one month.
6. The dosage bottle can be further diluted by adding four drops to a half-glass of water. Stir this mixture both clockwise and counter-clockwise, and sip slowly. This is one way to attenuate the taste of the brandy preservative.

Glass bottles and droppers are recommended, since plastic may adversely affect the subtle qualities of these natural plant remedies. It is best to use new bottles for new combinations of essences to ensure the cleanliness and clarity of the vibrational patterns.

**Using a glass spray bottle or mister**

1. Prepare as you would a dosage bottle.
2. Rather than taking the drops internally, spray the mixture around the body and in the environment.
3. Shake the bottle before each application to sustain potency.

**Use in baths**

1. Add about 20 drops of stock of each essence to a normal-sized bath tub of warm water.
2. Stir the water in a lemniscatory (figure-eight) motion for at least one minute to help potentize the remedies in the water.
3. Soak in this solution for approximately 20 minutes. Pat the skin gently dry, and then rest quietly or go to sleep to continue to absorb the subtle qualities of the essences.

**Topical use**

1. Add 6-10 drops of stock of each essence selected per 30 gm (1 oz) of creme, oil, or lotion.
2. Use on a daily basis either exclusively, or to supplement oral use.
3. Essence drops can also be applied directly on the body in conjunction with massage, acupressure or acupuncture, or chiropractic treatments.


**Frequency and timing of dosage**

Regular, rhythmic use of the flower remedies builds the strength of their catalytic action. Therefore, potency is increased not by taking more drops at one time, but by using them on a frequent, consistent basis. In most cases, the essences should be taken four times daily, although this may need to be increased in emergency or acute situations to once every hour, or even more often. On the other hand, children or other highly sensitive persons may need to decrease the frequency of use to once or twice daily.

The essences address the relationship between the body and soul, and therefore are most effective at the thresholds of awakening and retiring, since these are the times when the boundaries between body and soul shift. Other transition times of the day are also important, such as just before the noon or evening meals. Even when the essences are used in the midst of a hectic schedule, it is beneficial to allow a quiet moment of receptivity so that the messages of the flowers can be received at a subtle level. Many people find it helpful to remember to take the essences by keeping one bottle of their flower essence formula right on the bedside, and another one of the same combination in their purse, briefcase, or in the kitchen.

Although flower essences can be used on a short-term basis for acute situations, their ideal use is for long-term or deep-seated mental-emotional change. At this level, the most common cycle of essence use is four weeks or one month, a time interval which is strongly correlated to the emotional or astral body. Seven-day or 14-day cycles may also be of significance in the growth process. For particularly deep changes, a whole series of monthly cycles may need to be considered. However, in most cases changes will be noticed in about one month. At this interval there is usually the need to re-formulate or re-assess the flower essence combination. We recommend continuing to use a formula, or at least one or two key essences from the mix, for a period of time even after some change has been noticed. This allows a possibility for the essences to be “anchored” at deeper levels of consciousness.

**Use with alcohol-sensitive persons**

Many recovering alcoholics and other alcohol-sensitive persons have benefited greatly from the use of flower essences. Although flower remedies are preserved with brandy at the stock level, people have found much success in diluting the essences to the dosage level without the use of alcohol. Dilution methods ensure that any alcohol ingested is chemically and physiologically insignificant, about one part in 600 when diluted in a one-ounce (30 ml) dosage bottle, or about one part in 4,800 in an eight-ounce glass of water. All of the following four methods have been reported to be effective.

1. Use two to four drops of stock in a large glass of water or juice, stir and sip slowly.
2. Prepare the essences in a dosage bottle, but fill it 1/4 to 1/3 full of apple cider vinegar as preservative, instead of brandy.
3. Prepare the essences in a dosage bottle, filled 1/3 to 1/2 full with vegetable glycerin. Vegetable glycerin is a derivative of coconut oil; it has a sweet taste and is used extensively to preserve herbal preparations. The dosage bottle can also be prepared with no preservative if it is refrigerated, or used in a shorter period of time (several days to a week).

**What to Expect from the Flower Essences**

There is a full spectrum of responses to the flower remedies. Some people report immediate, discernible, and very dramatic results. Others appear to notice no differences at all, and may only slightly perceive shifts in well-being and in mental-emotional states after a very long period of time. Most people typically respond to the essences somewhere in the middle of this range.

Especially when the remedies are used for change in the inner life, we are likely not to experience them in a very direct way. We are more apt to observe their effect over a period of time, as we notice subtle changes in the way we act, or in the way we view ourselves and others, and even very real changes in our sense of physical well-being.

Flower essences are not substitutes for meditation or other self-awareness practices. They are inner catalysts, that stimulate our ability to respond, or take responsibility for our growth. They can help us deepen our contact with ourselves, to be more in touch with our feelings, underlying attitudes, and our spiritual self, and thus empower us to make real changes in our lives.

It is also important to understand that flower essences are not drugs, and have markedly different properties from psychoactive drugs such as tranquilizers, anti-depressants, or psychedelics. From the point of view of materialistic medicine they contain only minute, insignificant amounts of physical substance. The flower essences are actually an etheric imprint held in the medium of water, which then speaks in a subtle language to the human psyche or soul.

The essences leave each individual free to respond according to inner rhythms and needs. This is why the flower essences are so safe, yet at the same time extraordinarily effective. Their action is not bio-chemical, but vibrational. Rather than overwhelming or masking consciousness, essences work gently with the awareness of the individual. They do not work by modifying our behavior from without, rather they evoke our freedom to make changes from within, by bringing to consciousness core archetypal pictures which are already present within the psyche.
Physical conditions can be important indicators for issues facing the soul. However, because flower essences are soul remedies, they should not be used as are drugs or even herbal remedies for directly treating particular physical symptoms or illnesses. It is thus misleading to correlate flower essences with cures for specific physical diseases. Essences are chosen according to the unique issues and experiences of the individual; those with the same physical symptoms may have quite different emotional patterns and life issues.

While flower essences are not cures for particular physical ailments, the emotional and attitudinal shifts engendered by the flower essences can facilitate remarkable changes in physical health. Qualified medical practitioners report many cases in which flower essences play a key role in treatment programs for various diseases. A growing body of research in the field of psychoneuroimmunology continues to demonstrate a clear interrelationship between physical illness and emotional-mental outlook.

However, there are legal and ethical considerations concerning the use of flower essences for physical conditions by those who are not medical practitioners. First, there is the practical problem of not violating local laws specifying what licenses and qualifications are necessary for treating particular conditions. There are also important ethical issues, which would deserve attention even if there were no legal restrictions.

Particularly when working with severe conditions, health practitioners and home-care users of essences need to know the limits of their knowledge and skill. Using flower essences should not be an excuse to neglect medical help from a practitioner with the appropriate training and experience. Flower essences can be quite beneficial in such circumstances, but there also needs to be a qualified medical practitioner who can monitor any serious medical condition, and provide treatment if necessary. The same caution applies to extreme psychological dysfunction, which may need the intervention of a trained counselor, psychologist, or psychiatrist.

Possible side-effects

What happens if the wrong flower essences are selected? Are there dangers or side effects associated with flower essence use? In general, flower essences are among the safest, most self-regulating health remedies available. If we take essences that are totally inappropriate and have little relationship to our real issues, then we will experience little effect.

Flower essences work by resonance; thus the wrong essences will not stimulate a “soul chord” within us. If we take too many essences, or essences which address only minor issues, they may be ineffective; substantive changes will not be achieved, or will take much longer to occur. Sometimes inappropriate or chaotic essence selections will stimulate confusion or a sense of uneasiness. Perhaps too many issues are “stirred up,” or change happens faster than can be tolerated. On occasion, rapid psychological transformation — or our resistance to it — can produce unpleasant physical sensations such as fatigue, skin rashes, or headaches. Such reactions are generally short-lived, and may be an indication to re-formulate the flower essence combination, or to work with counseling and other practices to remove any psychological impediments to the therapeutic process.

The awareness crisis

One common experience reported by people using flower essences is an intensification of certain traits prior to experiencing a transformation. For example, someone taking Willow essence for resentment may have an acute awareness of resentment, before being able to let go and forgive. This seeming increase of an emotional trait has similarities to an “aggravation” produced by a homeopathic remedy, or a “healing crisis” stimulated by such cleansing practices as fasting.

We call this phenomenon an awareness crisis, because it is caused by bringing unconscious emotions and attitudes to the surface of awareness. Since they were previously hidden or disowned, such experiences provide us with a clear opportunity to witness and acknowledge negative or dysfunctional aspects of ourselves.

Support from counseling, self-reflection, journal-writing, and other means of strengthening the “witnessing” aspect of consciousness can help create a smoother journey through the sometimes rough waters of this experience. If the awareness crisis becomes unusually intense (beyond a healthy level of discomfort), then one may reduce the frequency of dosage, or change the flower essence selection to ease the process.

With awareness comes the ability to understand and to change. It is difficult to let go of resentment and forgive if one is unaware or in denial of having any resentment. If self-awareness has already been cultivated, there often is no need for an awareness crisis; one is most likely to move directly into the transformative stage of the flower essence process.

The Assessment Guide: An Overview

Choosing Flower Essences: An Assessment Guide is intended as an evaluation and teaching tool, to be used either by professional practitioners in a counseling format or for independent reflection. This guide lists three or four leading questions pertaining to behaviors and feelings correlated to each flower essence. Beside each question is the opportunity to designate whether these behaviors and feelings are nearly Always present, occur Sometimes, or are almost Never present (indicated by the letters A, S, and N).
over the check-off boxes.) The following is a summary of ways in which practitioners may choose to use the Assessment Guide.

**Client Intake and Assessment**

The Assessment Guide can be used to survey the range of emotions, feelings and behaviors which are germane to flower essence therapy. Once the client has completed this guide, the practitioner can then evaluate the information. Each question is framed so that a positive answer of *Always (A)* indicates a strong possibility for that essence. A response of *Sometimes (S)* indicates an essence or issue that may be in need of further consideration during the counseling session. The Assessment Guide is not intended to provide an exact “scoring” card or mathematical formula for automatically assigning a particular flower essence. If this were so it would deny the client relationship within the full context of the practitioner’s healing art. The Guide is intended to provide a time of earnest reflection and inner consideration for the client, which should then be explored within a more active counseling matrix. While questions associated with each essence address some of the most basic issues, they are by no means all-inclusive. Rather, the questions should be considered as “seeds” out of which can grow further reflection, discussion, and inner work.

**Counseling Tool For the Practitioner**

In some cases, it may be more appropriate for the counselor or practitioner to use the guide as a reference tool for interviewing the client, rather than have the client answer the questions directly. The Assessment Guide can be an invaluable counseling aid as the practitioner hones in on the specific areas of dysfunction or disharmony for each client. The leading questions listed for each essence will often be trigger points for further discussion about the feelings and situations which are unique to the client. The Assessment Guide can promote a dynamic counseling process leading to selection of appropriate flower essences.

In addition to the data and observations which can be gleaned by using the Assessment Guide, it is recommended that the practitioner consult the Flower Essence Repertory, which contains comprehensive descriptions of each essence, as well as an extensive listing of issues and situations associated with flower essence therapy.

**For Self-Reflection and Inner Awareness**

The Assessment Guide can also be used for personal growth and reflection. By taking the time to honestly consider the questions related to each flower, many insights about one’s behavior and feelings can come to the surface.

Those questions which evoke strong feelings can be used as catalysts for journal writing, imagery, affirmations, or other ways in which one explores the meaning and healing potential associated with each flower essence. Following the selection and use of the appropriate flower essences, one can return to these questions at a later time to evaluate one’s progress. Frequently, a change in behavior or feelings will be noted, or the guide may reveal new areas needing attention and inner work.

Even though the Assessment Guide can be used for personal exploration, it is still highly recommended that you seek out the advice or insights of family, friends, or co-workers who know you. Ultimately all healing involves a balance between two primary polarities — that of self-responsibility and awareness, and that of social relatedness and reflection. By allowing ourselves to receive help or counsel from others, we are often able to see more deeply into our true nature, and take humble and wise account of our dysfunctional feelings or moral shortcomings.

**Directions**

Take a quiet moment to read each of the questions pertaining to each flower. Try to be as honest and spontaneous as possible in choosing your answers. Pause for a moment to consider each question, but do not over-analyze your responses.

Mark “A” if the behavior or feeling is always or nearly always present for you.
Mark “S” if the behavior or feeling is only sometimes or infrequently present.
Mark “N” if you believe that this behavior or feelings is never, or hardly ever present.

You may also wish to mark or underline key words, phrases, or entire questions or essences which evoke an especially strong recognition or emotional response.

**Evaluation and Essence Selection:**

Please be aware that there is no scoring system associated with this guide. After completing the survey, you should note those essences which contained a response of “**A**” (Always) to one or more of the listed questions. If “**A**” is marked for all three or four questions in each category, there is a strong likelihood that this flower essence would be beneficial. A particular flower essence may also be indicated if there are two or more “**S**” (Sometimes), or a combination of “**A**” and “**S**.” You should also take extra consideration of essences where you have marked key words, phrases, or entire sets of questions as being especially evocative.
Most persons will discover that many questions in the guide will elicit strong responses, indicating far more essences than can be effectively combined in one formula. Group the essences which show the strongest responses according to personal themes and priorities, so that you can move toward a selection of essences. Your goal is to choose a flower essence combination which is cohesive and integrated — so that each part relates to the whole.

Generally speaking, the clarity of a formula is achieved by keeping it simple. It is best to combine no more than five essences in one formula, and using just one single remedy is quite often the most powerful and focused way to proceed. Keep in mind that you do not need to select essences for every emotional or mental condition which you identify. You can choose new combinations of essences in a cyclic manner as you work through the stages of development and change which are needed. You will discover that many minor issues and problems will resolve themselves once core levels of change are initiated. Some important considerations in making a wise selection include priorities in development — especially a sense of one's "next step"; the grouping of remedies according to key themes such as anger, fear, or depression; and one's readiness and willingness to recognize and address the issues which the essences invoke.

The essences are intended as catalysts for your own soul development. They can and should stimulate your own inner work and unique response. Furthermore, if you are not involved in an ongoing counseling program, seek out advice and feedback from trusted family members and friends as you choose and experience the flower essences. We also recommend that you consult the Flower Essence Repertory for fuller descriptions of each flower essence listing in this guide, as well as a discussion of many different soul issues and categories of healing. If you work in these ways with the flower essences, you will find that your choices will become wiser and more attuned. Choosing Flower Essences is a starting point for your own program of inner exploration and healing.

Summary

Choosing Flower Essences is meant to be a tool for healing and self-discovery. The Assessment Guide is not meant to replace other methods of professional diagnosis for medical or psychiatric conditions, nor is it meant as a substitute for human-based counseling and other healing relationships. This guide contains profound, leading questions that convey deeper insight about each essence and its possible benefit. However you choose to use this resource, we hope that it may be a positive aid for you in learning the language of the flowers and in experiencing the incredible benefits of flower essence therapy.
Basil

Ocimum basilicum

Do your values regarding sexuality and spirituality feel in conflict with one another, as though both cannot really exist at the same time?

Does your sexuality have a clandestine or secretive aspect to it, such as a hidden love affair?

Do you participate in shame-based sexual conduct, or in sexual activities which seem demeaning or dehumanizing?

Amica

Amica mollis

Have you suffered a major trauma such as an accident or surgery from which you feel you never fully recovered?

Are you currently experiencing shock or numbness due to trauma of any kind?

Do you feel that you do not fully inhabit some part of your body, or that it is generally difficult for your body to heal from wounds or other injuries?

Aspen

Populus tremula

Do you often find yourself anxious or fearful, or experience vaguely troubling nightmares, yet are at a loss to understand what is causing or prompting these feelings?

Do you seem to have pronounced psychic sensitivity, easily registering impressions from unseen or unknown sources?

Do you need to bring more spiritual strength and confidence to your daily life, transforming fear and anxiety to more wakeful perception and inner knowing?

Black Cohosh

Cimicifuga racemosa

In looking at your family history do you see a pattern of violence or abuse?

Are you currently involved in an exploitative or violent relationship?

Do you radiate intense magnetic or charismatic power, which often attracts many challenging people or situations to you?

Black-Eyed Susan

Rudbeckia hirta

Is it hard for you to let down your guard around others, or to trust they can help you?

Did your early childhood experience include abandonment by your father, or the absence of a loving and supportive father?

Do you often have a rather cynical or skeptical attitude toward life, or feel that you must “go it alone”?

Angelica

Angelica archangelica

Do you tend to see others, and the world in general, in purely physical or material terms?

Are you going through an experience which requires spiritual protection and guidance?

Do you often feel a deep sense of loneliness, as though you are isolated or separated from a spiritual source?

Beech

Fagus sylvatica

Do you set high standards for others, making it almost impossible for them to live up to your ideals?

Does it seem that you are frequently in a position of criticizing or judging the behavior or performance of others?

Are you hypersensitive to the physical and social environment around you, needing to be surrounded by a “bubble” of perfection?

Arnica

Arnica mollis

Have you suffered a major trauma such as an accident or surgery from which you feel you never fully recovered?

Are you currently experiencing shock or numbness due to trauma of any kind?

Do you feel that you do not fully inhabit some part of your body, or that it is generally difficult for your body to heal from wounds or other injuries?

Aspen

Populus tremula

Do you often find yourself anxious or fearful, or experience vaguely troubling nightmares, yet are at a loss to understand what is causing or prompting these feelings?

Do you seem to have pronounced psychic sensitivity, easily registering impressions from unseen or unknown sources?

Do you need to bring more spiritual strength and confidence to your daily life, transforming fear and anxiety to more wakeful perception and inner knowing?

Baby Blue Eyes

Nemophila menziesii

Is it hard for you to let down your guard around others, or to trust they can help you?

Did your early childhood experience include abandonment by your father, or the absence of a loving and supportive father?

Do you often have a rather cynical or skeptical attitude toward life, or feel that you must “go it alone”?
Calendula
Calendula officinalis
Do you find yourself frequently interrupting others or becoming argumentative?
Is it hard for you to listen or to take genuine interest in what others are saying?
Do you feel you need to develop more warmth and compassion in the way you relate to others?

California Pitcher Plant
Darlingtonia californica
Do you often feel disgusted or squeamish around anything that is too raw or “gut-level”?
Do you keep yourself under strict control, so that you are seldom spontaneous or instinctive in your response?
Do you tend to be anemic, pale, or lacking in physical vigor or strength?

California Poppy
Eschscholzia californica
Do you often find yourself fascinated by glamorous or charismatic people, or attracted to experiences which seem to promise more than they actually deliver?
Do you use drugs or seek similar experiences which help you to feel “high,” or escape the realities of life?
Are you a perennial seeker, always looking for someone or some teaching which will hold the real answer?

California Wild Rose
Rosa californica
Is it hard for you to get involved in committed relationships or in community service?
Do you frequently feel apathetic or bored, lacking enthusiasm or interest in life?
Do you often find yourself unwilling to take risks, hoping to avoid the possible pain or challenge involved?
**Calla Lily**
*Zantedeschia aethiopica*
- Are you deeply troubled or uncomfortable with your sexual identity or gender?
- Did you receive mixed messages about your sexual identity or gender when you were a child or adolescent?
- Do you feel you need to integrate the inner qualities of masculine and feminine within yourself into a more harmonious wholeness?

**Canyon Dudleya**
*Dudleya cymosa*
- Does your life often seem like one big trauma-drama, as though you are in continual crisis?
- Do you find yourself exaggerating events, somehow needing to have things appear larger than ordinary life?
- Do you have hysterical or dramatic tendencies which interrupt the flow of daily life for yourself and those around you?

**Cayenne**
*Capsicum annuum*
- Are you currently in a situation which feels "stuck" or stagnant?
- Would you like to make some changes in your life, but lack the energy or fire to do so?
- Do you find that you have a phlegmatic or complacent personality, one which tends to watch life go by?

**Centaury**
*Centaurium erythraea or Centaurium umbellatum*
- Are you someone who finds it easy to serve others, but submerges your own identity or integrity in the process?
- Is it difficult for you to be in touch with your own needs for rest, play or creative expression; and do you find that you all too easily compromise these needs to meet the demands of others?
- Do you feel that your will is weak, especially with regard to your own personal goals for inner development or self-realization?
Chestnut Bud
*Aesculus hippocastanum*
- Does it feel that you are somehow stymied or stuck, unable to make progress, repeating the same mistakes again and again in relationships and other life situations?
- Is it hard for you to step aside and observe your life, so that you can understand and learn from your experiences?
- Does it seem that you are a slow learner, needing to develop more ability to observe and discriminate in the life situations which you encounter?

Chicory
*Cichorium intybus*
- Do you often experience feelings of frustration, suspecting that others do not really appreciate your efforts?
- Do you find yourself wanting attention from others, especially the desire to have others acknowledge how much you are giving or doing for them?
- Are you possessive in relationships, wanting others to recognize how important you are in their lives?
- Do you find that many of your actions provoke the negative attention of others?

Chrysanthemum
*Chrysanthemum morifolium*
- Does the idea of aging really scare you, especially the fact of physical death?
- Are you in mid-life, or in a stage of transition, requiring you to assess your deepest life goals, values and purpose?
- Are you currently experiencing a life-threatening illness or other crisis which prompts you to consider the meaning and purpose of your life and spiritual identity?

Clematis
*Clematis vitalba*
- Are you someone who lives more readily and comfortably in your own inner world, rather than in an outer world of daily affairs and responsibilities?
- Do you have a highly developed imagination or psychic life, but find it difficult to focus or concentrate in the classroom or workplace?
- Are you attracted to drugs or other psychic experiences which give you a sense of expansiveness, and ease your feeling of constriction in the physical body or physical world?
Elm  
*Ulmus procera*

Do you readily assume major tasks or responsibilities, only to find yourself completely overwhelmed or otherwise dysfunctional?

Are you someone who is frequently overly-responsible or over-concerned in family or work situations, to the point of isolating yourself as the lone hero or rescuer?

Are you currently experiencing a great deal of fatigue, or even despondency, regarding a task or project for which you have assumed responsibility?

Evening Primrose  
*Oenothera hookeri*

Do you often feel unwanted or unloved, tracing these feelings back to your earliest childhood memories?

Do you frequently feel emotionally cold or distant in relationships, as though it's hard for you to feel love from others or to express it in return?

Were you an adopted child, or did your mother have a great deal of conflict or stress while pregnant with you?

Dogwood  
*Cornus nuttallii*

Would you describe yourself as accident-prone — someone who seems to have more than your share of accidents, both big and little?

Did you feel extremely insecure as a child, or were there harsh circumstances which left you feeling unprotected, abused, or neglected?

Does your body often feel awkward or heavy to you, as though you would like to feel more grace and ease?

Easter Lily  
*Lilium longiflorum*

Do you feel conflict about how to express your sexuality, vacillating between prudishness or promiscuity?

Does it seem hard for you to establish your own standards of integrity, given society's conflicting messages about sexuality?

Is there a current issue for you regarding the purification of your sexual desires, or a sense of dysfunction or disturbance in your sexual and reproductive organs?

Fairy Lantern  
*Calochortus albus*

Were you the youngest child in your family, or did family circumstances excessively reinforce your identity as a child or dependent?

Is it difficult for you to have stable employment or commitment to family responsibilities?

Do you frequently daydream about your childhood, or wish to return to some part of your past which seemed more carefree and innocent?

Echinacea  
*Echinacea purpurea*

Are you currently experiencing a great deal of stress or upheaval in your life, requiring you to rally all the inner strength and positive identity you can muster?

Do you feel somehow numb or devoid of true identity, as though life is so painful it's hard to be really present for it?

Have you experienced a situation which was so abusive or assaulting that you feel robbed of your essential dignity or self-respect, either recently or in the past?

Dill  
*Anethum graveolens*

Are you frequently in chaotic or stressful environments where it seems that your nerves are stretched to the breaking point?

Are you often bombarded by sights, sounds, and smells which seem to strain your ability to really appreciate or absorb what you encounter?

Do you have plans for (or have you just completed) a major trip, which will require you to encounter many new people, places, and environmental stimuli?

Do you often feel exhausted by the end of the day, as though you've taken in far more than you can inwardly understand or "assimilate"?

Fawn Lily  
*Erythronium purpurascens*

Are you more comfortable with a spiritual or meditative lifestyle, which requires that you retreat from the normal pace of life?

Does the modern technological world seem harsh and invasive to you, as though you would have been happier living in a simpler time?

Do you require a great deal of alone or quiet time, making it stressful for you if job or family obligations require too much "outer" time?
Would you describe yourself as a “nit-picker,” someone who is often preoccupied with even the smallest details at home or work?

Do you often find yourself wondering where the time goes, becoming entangled in myriad details but failing to accomplish your major goals?

Is it common for you to worry or become hyper-focused toward some event, person or object, often out of proportion to its actual importance?

Is it hard for you to recall much about your childhood, perhaps suppressing painful experiences you don’t want to remember?

Do you find it hard to cry, because you learned a long time ago to hold back your real feelings?

Are you often haunted or troubled by memories from childhood, and wish to bring deeper awareness and understanding to your early experiences?

Do you often get “performance anxiety” when in front of others?

Do you tend to be nervous, easily frightened, or apprehensive in need of more strength and vitality?

Have you been through a physical illness or other circumstance which left you feeling listless or sapped of energy, as though your immune system is compromised?

Do you tend to feel drained of life force?

Do you frequently find yourself ignoring or compromising your real values or feelings in order to gain social approval or acceptance from others?

Are you in a family or other group situation which makes it difficult for you to remain true to your own individual feelings?

Do you feel a need to address some deep-seated feelings of grief, pain, anger or rejection in a way that seems more genuine and honest?

Are you an artist or in a similar lifestyle which demands great sensitivity and inner awareness, yet also exposes you to public scrutiny?
Honeysuckle

Lonicera caprifolium

Do you find yourself frequently dwelling on, or otherwise longing for a former relationship or living situation?

Does it seem that there was an earlier part of your life which was more glamorous or fulfilling than your current situation?

Do you find yourself wistfully nostalgic or romantic, convinced that life would be different if only you lived in another era, or in a different circumstance?

Hornbeam

Carpinus betulus

Do you feel fatigued or drained in your job, or in a work-project at home or school, out of proportion to the real physical energy demanded for the task?

Does life often seem like a monotonous routine, as though you are just going through the motions at work or home, with little interest or energetic involvement?

Do you feel you need to develop a fresh perspective on your daily tasks and responsibilities, perhaps recapturing your original zest, or finding new and enlivening situations at work, home, or school?

Hound's Tongue

Cynoglossum grande

Do you feel that your scientific or intellectual training has somehow blunted your ability to perceive the world in a more soulful manner?

Is it hard for you to think in an imaginative or lively way; does it seem that your perception is dulled or overly mundane?

Do you tend to see reality as composed of “things” rather than “beings”; as more material than spiritual?

Impatiens

Impatiens glandulifera

Do you often find yourself tense, irritable, or easily impatient and argumentative?

Do you tend to take over for others, finishing their sentences or completing their tasks because you know you can do it more quickly?

Does it seem that you are always rushing ahead of your experience, not really able to enjoy or pay attention to what is unfolding around you?
Do you have many artistic ideas or projects which never come to full expression or manifestation?

Do you find any creative process very intense or hard on your body, often leaving you feeling drained and devitalized afterwards?

Do you feel that your creative expressions are too dull or lifeless, needing more earthly vitality?

Are you easily attracted to many activities or projects, but often feel that you are spinning out of control?

Is it hard for you to remain centered when demands are made on you, as though you lose awareness of your own identity?

Are you frequently tense or emotionally volatile, agitated by too much activity and lacking a feeling of calm centeredness?

Is there little art or beauty in your life; does your life seem mundane and strictly practical?

Were you told as a child that you weren't an artist, or were your artistic aspirations somehow blunted?

Does your emotional life, home or work environment seem dull or gray; do you need to bring more inspiration and soul color into your life?

Does it seem that your current life is only a dim reflection of what you are really capable of achieving?

Do you often feel exhausted or weary, as though you are out of touch with your own sense of personal power and destiny?

Does it seem that you need to integrate your sense of spiritual purpose and vision more closely with your daily work and lifestyle?

Are you your own worst critic, censoring, down-playing, or otherwise stifling your creative expression or contribution?

Do you suffer from self-doubt, often lacking the essential confidence to take risks or be spontaneous?

Does your own fear of failure or expectation of criticism from others hold you back from making a unique or creative contribution in your work, community or social group?

Do you experience difficulty in speaking or performing publicly, adversely affecting your speech or presentation, even when you are sufficiently prepared?

Do you have conflicting feelings about leadership or service, wanting to be in charge, but then shirking your responsibilities?

Do you find yourself going through life dutifully executing your responsibilities, rather than being carried along by inner joy and purpose?

Do you find that others respond negatively or apathetically to you when you're in a leadership position?

Would you characterize yourself as “high-strung” — often being hyperactive or nervous?

Do you suffer from insomnia, mental tension, or headaches when you are highly concerned or overly absorbed in something?

Are you attracted to a very spiritual lifestyle, which includes many hours of meditation or other spiritual practice?

Is it hard for you to think of yourself as a spiritual person, or to open yourself to spiritual experiences?

Do you have a great deal invested in your spiritual identity, so much so that you would not want others to see you as having lower emotions or passions?

Do you feel that your spirituality is unbalanced, that it is either expressed too little, or too exaggerated and not integrated enough with daily life?
<table>
<thead>
<tr>
<th><strong>Love-Lies-Bleeding</strong></th>
<th><strong>Amaranthus caudatus</strong></th>
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<tbody>
<tr>
<td>Are you currently suffering from a physical disease or from some form of mental agony which makes you feel abandoned or isolated?</td>
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<tr>
<td>Is it hard for you to reach out to others when you are in pain; do you prefer to be left alone or believe that others will not understand you?</td>
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<tr>
<td>Do you feel deeply depressed about a physical handicap, illness, or other form of anguish, which makes it hard for you to see any meaning or purpose in your suffering?</td>
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<tr>
<th><strong>Madia</strong></th>
<th><strong>Madia elegans</strong></th>
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<tr>
<td>Do you get easily distracted, finding it challenging to stay focused on any one idea or project?</td>
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<tr>
<td>Do you tend to start projects or tasks, and then lose interest or leave them unfinished?</td>
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<tr>
<td>Do you have trouble with mental concentration, feeling drowsy or listless, especially in the afternoon or in hot weather?</td>
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<tr>
<th><strong>Mallow</strong></th>
<th><strong>Sidalcea glauca</strong></th>
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<tbody>
<tr>
<td>Do you have a difficult time making friends, finding it hard to feel affectionate or socially outgoing?</td>
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<tr>
<td>Are you frustrated by inner feelings of warmth or closeness that are not conveyed easily to those you love?</td>
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<tr>
<td>Would you like to develop more trust and openness in your relationships with others?</td>
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<tr>
<th><strong>Manzanita</strong></th>
<th><strong>Arctostaphylos viscida</strong></th>
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<tbody>
<tr>
<td>Do you have a negative self-image of your body or physical presence in life?</td>
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<tr>
<td>Do you frequently diet or binge, or subject yourself to harsh physical regimens of exercise?</td>
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<tr>
<td>Does it often seem like the spiritual and physical parts of you are at war; that your body does not seem harmonious with your spiritual identity?</td>
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<tr>
<th><strong>Mariposa Lily</strong></th>
<th><strong>Calochortus leichtlinii</strong></th>
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<tbody>
<tr>
<td>Was your relationship with your mother — or any other major female figure — full of turmoil or alienation?</td>
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<tr>
<td>Were you abandoned, abused, or did you suffer any other major trauma during your childhood years?</td>
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<tr>
<td>Do you need to develop an understanding of your early childhood experiences, especially your relationship with your mother and how it affects your current life?</td>
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<tr>
<td>For women: Do you feel a lot of conflict, doubt or insecurity about your own role as a mother?</td>
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<tr>
<th><strong>Milkweed</strong></th>
<th><strong>Asclepias cordifolia</strong></th>
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<tbody>
<tr>
<td>Have you suffered a long illness, trauma or other handicap which has made you extremely dependent on others?</td>
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<tr>
<td>Is it hard for you to feel responsible or truly independent; do you frequently find yourself needing to be cared for by others?</td>
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<tr>
<td>Have you used drugs or other extreme behaviors to blot out your conscious awareness or autonomy?</td>
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<tr>
<th><strong>Mimulus</strong></th>
<th><strong>Mimulus guttatus</strong></th>
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<tr>
<td>Do you find that you frequently shortchange yourself from a full experience of life, isolating yourself due to nagging fears or worries?</td>
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<tr>
<td>It is hard for you to be truly spontaneous or joyfully curious about life, paralyzed instead by annoying doubts, fears or worries?</td>
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<tr>
<td>Would you describe yourself as hypersensitive, frequently troubled or uneasy even when encountering ordinary or daily activities?</td>
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<tr>
<th><strong>Morning Glory</strong></th>
<th><strong>Ipomoea purpurea</strong></th>
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<tr>
<td>Are your basic living patterns erratic or chaotic — tending to eat, sleep, work or travel at divergent or unpredictable times?</td>
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<tr>
<td>Does it seem as though your internal body clock is askew, finding it hard to arise freshly in the morning but staying up late at night?</td>
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<tr>
<td>Are you attracted to stimulant foods or drugs which boost your energy level, or give you a false sense of energy your body does not have?</td>
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Mustard

Sinapis arvensis

Are you often subject to unexpected bouts of depression or inner darkness?

Does it seem that you readily experience mood swings, at times happy or joyful, then suddenly filled with feelings of gloom or melancholy?

Is it difficult for you to grasp the causes of your depression or anxiety, as though it comes from outside you like a dark cloud?

Nasturtium

Tropaeolum majus

Does your current occupation or lifestyle demand a great deal of study or other mental concentration?

Does your approach to life seem at times to be too dry, abstract, or intellectual?

Do you find that you are lacking in fire, vitality or warmth, frequently experiencing colds, congestion or other physical depletion?

Nicotiana

Nicotiana alata

Do you have a disposition that could be described as "macho": a tough, cool persona which seems impervious to emotions?

Do you use drugs, especially tobacco, as a way to feel more relaxed, grounded and emotionally stable?

Do you often find yourself needing to blunt or numb your feelings, in order to cope with the harsh or stressful environment around you?

Mugwort

Artemisia douglasiana

Does it often seem as though your inner life of dreams or thoughts is blurred or confused with outer, ordinary events?

Is there a strong intuitive or psychic aspect to your personality, so much so that it sometimes overpowers your good judgment or observation in the physical world?

Do you need to develop greater clarity of consciousness, especially regarding dreams or other inner events and their relationship to your daily life and responsibilities?

Mountain Pride

Penstemon newberryi

Do you often avoid letting others know what you really think, remaining uncomfortably passive or silent?

Are you currently in a challenging situation which demands that you take a stand, or make a choice for your beliefs?

Do you need to develop more confidence in yourself, especially your ability to be strong, courageous or positively assertive?

Mullein

Verbascum thapsus

Do you frequently find yourself lying to others, or acting in other ways which are deceitful or misleading?

Are you currently facing a painful decision which requires that you further develop your sense of inner conscience or moral values?

Do you need to develop more personal authenticity, so that your values or the meaning of your actions are really clear to others?

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Olive

Olea europaea

Are you facing now, or have you just completed an extremely challenging ordeal which requires you to muster all your physical stamina and resolve?

Do you feel that you have “spent” all of your physical energy, resulting in a profound sense of exhaustion and fatigue?

Do you generally seek physical measures to heal yourself, yet sense that your current exhaustion or dysfunction is so immense you must look elsewhere for complete recovery?

Oregon Grape

Berberis aquifolium

Are you often filled with feelings of paranoia or mistrust regarding the intentions of others?

During childhood, did you experience the world as an unsafe place, or that you had to constantly defend yourself in order to survive?

When you meet others, is your first instinct to wonder how they might harm you, rather than how you might help them?

Penstemon

Penstemon davidsonii

Have you experienced one or more misfortunes or life tragedies, which require you to rally all the faith and endurance you can possibly muster?

Do you suffer from a physical defect or other handicap which requires enormous fortitude and strength in order to cope from day to day?

Do you have the feeling of being persecuted or otherwise victimized, making it hard for you to sustain faith or trust in the unfolding of your life?

Peppermint

Mentha piperita

Are you often hungry and in need of stimulation from food, only to find yourself dull and mentally sluggish after you’ve eaten?

Do you drink coffee or take other stimulants in order to feel mentally alert enough to accomplish your tasks?

Does your mind often feel foggy or lethargic, lacking in alert and awake mental forces?
Queen Anne's Lace
Daucus carota
Do you often experience blurred, foggy or distorted vision, especially when you are under emotional stress or psychic overwhelm?
Is it easy for you to distort or misunderstand your perception of people or events, as though your "emotional vision" is clouded?
Do your psychic and sexual energies often interfere with each other, requiring more inner clarity and balance?
Do you have clairvoyant or psychic impressions which seem distorted or emotionally based, needing keener perception and objective insight?

Quince
Chaenomeles speciosa
Are you a single parent, or in a similar caretaking role which demands equal measures of strength and sensitivity?
Do you find yourself being too harsh with children or others in your care, not sure how to combine discipline with nurturing?
Do you find it hard to trust, or to act from the softer side of your personality, fearing that others will lose respect for you?

Rabbitbrush
Chrysothamnus nauseosus
Does your job or home role require the command of lots of details which need to be handled simultaneously?
Is it difficult for you to maintain awareness of the "big picture" when you are working on a project that includes many fine points?
Does your life often feel overwhelming or chaotic because you are simply not able to keep pace with all the "loose ends" for which you are responsible?

Red Chestnut
Aesculus carnea
Do you frequently find yourself worrying or concerned about others' welfare, so much so that you are living more in their lives than your own?
Is it hard for you to trust in the unfolding of life events for your children or other family or friends close to you?
Are you needing to develop more detachment about a current relationship or social situation which is troubling you?

Pomegranate
Punica granatum
For women: Are you currently experiencing great doubt or conflict in choosing between having a family or developing your career?
For women: Are you infertile, or have you recently experienced a miscarriage or abortion, causing you to reconsider or resolve your feelings about pregnancy and motherhood?
Are you ambivalent or confused about how to focus your creativity, especially between values of career and home, or personal and social involvement?

Pretty Face
Triteleia ixioides
Do you invest a great deal of time or money in your personal appearance?
Do you feel a sense of shame or unease if your personal appearance or physical body is less than perfect?
Do you have a physical handicap, or a condition due to aging or physical disease, which makes it hard to accept yourself as you are?

Purple Monkeyflower
Mimulus kelloggii
Are many of your spiritual feelings fear-based, such as a fear of retribution by your religious community or punishment from God?
Would you like to develop a more authentic expression of your own spirituality, but fear censure or condemnation by others?
Have you experienced a premature psychic opening through drugs, cultic abuse or other psychic means, which makes you fearful or uncertain of how to practice your spirituality?

Quaking Grass
Briza maxima
Do you find it challenging to be involved with groups, tending to be protective of your individual identity?
Are you experiencing a lot of conflict about a current social situation, either within your family, workplace or larger community?
Do you tend to avoid any kind of group process, finding it irritating, tiresome or frustrating?
### Sage
*Salvia officinalis*

- Do you need to develop more objectivity and perspective about recent life events which trouble or perplex you?
- Does your life seem more accidental than purposeful, making it hard to have much insight into, or acceptance of, the people and events surrounding you?
- Are you in an elder phase of life, wanting to gather wisdom and reflect on the meaning of your experience?

### Sagebrush
*Artemisia tridentata*

- Does your life seem unnecessarily cluttered, burdened or complex, as though you need to learn how to let go and find more simplicity?
- Have you recently experienced an illness or misfortune, which is prompting you to change and to let go of old parts of your self or lifestyle?
- Is it difficult for you to contact your true spiritual identity, because you hold on too tightly to possessions, lifestyle, or social personality?

### Saguaro
*Carnegiea giganteus*

- Do you feel alienated from or ashamed of your family lineage, cultural or ethnic identity?
- Do you frequently find yourself rebelling against or in conflict with persons who have authority or power over you?
- Do you need to develop a deeper understanding or respect for the traditions which have shaped your family or cultural identity?

### Saint John's Wort
*Hypericum perforatum*

- Are you hypersensitive to bright light or heat, feeling particularly drained or dysfunctional during the summer?
- Do you feel depressed in the winter when there's not enough light?
- Is it common for you to experience distress when sleeping, such as dream disturbances, night-sweats or bed-wetting?
- Is your state of consciousness generally diffuse or expansive, needing more inner strength and clarity?
Scarlet Monkeyflower

Mimulus cardinalis

Do you have a difficult time dealing with issues of anger or power, tending instead to “stuff” your feelings?
Are you frequently in situations where you try hard to be polite or calm, but suddenly vent explosive feelings of anger or rage?
Do you need to develop more direct and clear ways of communication, so that your honest feelings or disagreements are fully acknowledged?

Scleranthus

Scleranthus annuus

Do you frequently find yourself in situations where you seem torn between one or more options, unable to take a firm hold of your decision?
Are you someone who often goes back and forth between people or situations, vacillating in your commitment or intentions?
Do you experience a constant shifting of emotional states as well as physical symptoms, characterized by a great deal of restlessness or confusion?

Scotch Broom

Cytisus scoparius

Do you often get depressed, alienated or overwhelmed when you hear news reports or consider the state of world affairs?
Is it hard for you to see how your contribution can make much difference in your neighborhood, community, or in the larger world?
Do you frequently experience personal despair, or feel “What’s the use, why try?” when it comes to solving problems or helping others?

Self-Heal

Prunella vulgaris

Do you endlessly try one healing approach after another, convinced that a particular practitioner or health regimen holds the answer for you?
Are you currently experiencing a challenging health problem or other dysfunction which requires that you rally all your healing forces?
Do you find it hard to see how anything you think, feel or do could make any real difference in your state of wellness?

Shasta Daisy

Crysanthemum maximum

Do you have a challenging time when writing or performing other intellectual tasks, because it’s difficult for you to see the main idea or make clear sense of what you are doing?
Are you someone who tends to be overly analytical, easily seeing all the bits and pieces but not always grasping or appreciating the larger picture?
Does it seem as though your life is full of chaos or divergent threads, requiring you to find more meaning, integration or harmony?

Shooting Star

Dodecatheon hendersonii

Was there considerable trauma surrounding your birth, or the earliest months of your life?
Are you particularly fascinated by stories of UFO’s or extra-terrestrial encounters, or do you feel that you’ve had such an encounter?
Do you often feel deeply alienated, as though you don’t feel quite at home on earth, or part of the human family?
Does your consciousness feel more cosmic than human, leading you to feel less interested in earthly life or mundane, worldly affairs?

Snapdragon

Antirrhinum majus

Do you tend toward verbal abuse or insults, tending to lash out at others suddenly and without much forethought?
Does it seem as though you have excess energy in your mouth, needing to chew, eat or talk a great deal?
Do you have a powerful will or libido, but find it challenging to direct your forces in constructive rather than destructive channels?

Star of Bethlehem

Ornithogalum umbellatum

Were you subject to a very deep trauma or assault from which you feel you have never regained your original vitality or strength?
Does it seem that a deep sense of inner peace and self-containment is lacking in your life due to stress and other trauma?
Have you suffered from a prolonged state of psychic stress which has led you to feel cut off from your Spiritual Self or deepest soul feelings?
Sweet Chestnut

Do you feel that you have hit “rock bottom,” caught in such an extreme state of despair that there appears to be no way out?

Do you feel extreme mental anguish or suffering, as though you have reached the breaking point of what you can endure?

Are you experiencing a sense of utter aloneness or abandonment, testing your faith that there really is a Higher Power or loving spiritual source for you?

Sweet Pea

Did you move a great deal during childhood or throughout life, so much so that it’s hard to feel connected or interested in any place that you live?

Do you have a hard time calling the neighborhood, community or geographic area where you live truly “home”?

Do you feel out of touch with your environmental surroundings, not really feeling rooted or sustained by the land and the people around you?

Tansy

Have you been characterized as “lazy” or an “under-achiever,” because it seems that you are not really acting on your full potential?

Do you tend to procrastinate, or energetically withdraw from participation or commitment as a way of staying contained and coping with pressure from others?

Did your childhood include a great deal of chaos, confusion or emotional instability, which caused you to suppress your natural enthusiasm, curiosity, or energetic response to situations?

Tiger Lily

Does it seem that you are overly aggressive or competitive, excessively concerned about your own performance?

Do you tend to have separatist tendencies, thinking about your own aims and goals, rather than developing cooperative strategies?

For women: Are you currently experiencing energetic fluctuations due to menopause, especially stronger, more masculine forces which you need to balance and integrate?
Trillium

Trillium chloropetalum

Do you frequently find yourself measuring your own or others' worth by standards of financial wealth and personal power?

Would you characterize yourself as extremely ambitious, someone who needs a great deal of wealth and personal influence in order to achieve your life goals?

Is your consciousness often directed toward survival issues, feeling that if you had more money or economic security your problems would be solved?

Trumpet Vine

Campsis tagliabuana

Do you speak in a flat, monotone, or unexpressive voice?

Do you stutter or stammer when you speak, or have other difficulty fully expressing yourself?

Do you need to bring more colorful and creative expression to your speech and your general way of presenting yourself?

Vervain

Verbena officinalis

Do you believe that the world would be better off if only others heeded your vision and values?

Do you possess great feelings of enthusiasm and intensity, so much so that you can tense and push your body beyond its natural energy level?

Do you overwhelm others with your convictions, making it difficult for them to freely develop a response or openly explore your point of view?

Vine

Vitis vinifera

Do you often demand obedience or allegiance from others, with a strong need to be in control or to direct others?

Are you frequently assertive to the point of being aggressive, wanting to be in charge and insure things will be done "your way"?

Do you possess such a strong will that it often seems to overpower or overwhelm those around you?

Violet

Viola odorata

Do you suffer from a deep sense of shyness or loneliness, wanting to share more of yourself with others but afraid to do so?

Do you often feel fragile or uneasy in group situations, as though your sense of self gets lost or submerged?

Do you tend to have a great deal of reserve, frequently working alone or silently; so much so that others might perceive you as being aloof?

Walnut

Juglans regia

Do you tend to be negatively influenced by family ties or social expectations which hold you back from following your own sense of conviction or destiny?

Are you attempting to establish a new program of inner development, or change in lifestyle; yet finding yourself succumbing to old habit patterns, thoughts, or beliefs which retard your progress?

Are you in a major state of transition — either physical or psychological — which will require you to view yourself and others in an utterly new or courageous way?

Water Violet

Hottonia palustris

Does it seem that you are often rather aloof or socially distant, making it hard for people to really get to know you?

Do you find yourself measuring others according to social status or economic background, often with the sense that you would not want to associate with someone beneath your level?

Are you at your best when you work independently, finding that when you work with others you are easily annoyed or otherwise stymied?

White Chestnut

Aesculus hippocastanum

Does your mind sometimes seem like an echo chamber, constantly replaying bits of conversations or life episodes without any apparent resolution?

Do you suffer from a great deal of mental agitation or racing thoughts, often resulting in insomnia, fitful sleep, or general restlessness?

Is it usually difficult for you to pray or meditate, or to experience an inner state of calm objectivity or inner peace?
Wild Oat
Bromus ramosus
Do you feel that your current vocation or lifestyle is not in keeping with your sense of inner destiny and life purpose?
Do you have many talents and capabilities, yet find it difficult to really focus or harness these gifts toward a worldly vocation?
Are you chronically dissatisfied with your work or employment, unable to feel real commitment or interest even after trying many different situations?

Wild Rose
Rosa canina
Has a prolonged illness or other life situation drained you of vitality or enthusiasm for life?
Do you frequently feel resigned or apathetic, as though life seems hardly worth the effort it requires?
Do you tend to recover from illness or other setbacks very slowly, seemingly unable to harness the full forces of physical vitality which you need for recovery?

Willow
Salix vitellina
Do you tend to hold on to past injustices or misfortunes, leading to feelings of bitterness or resentment?
Do you frequently find yourself in the role of “victim,” feeling that you are being persecuted or unfairly punished?
Are you emotionally inflexible, finding it difficult to forgive others, or to be accepting and yielding?

Yarrow
Achillea millefolium
Are you someone who is extremely sensitive and keenly aware of your environment and of the thoughts and intentions of others, even when not spoken?
Do you have many allergic responses to food or environmental stimuli, feeling that you need more inner strength and integrity?
Do you often find yourself depleted when you are in crowds, while traveling, or in taxing or challenging social situations?
Does your work as a healer, teacher or parent require enormous forces of compassion and giving, which often leaves you feeling you have nothing more to give?

Yarrow Special Formula
Achillea millefolium, Arnica mollis, Echinacea purpurea
Do you travel frequently, especially through airports?
Do you work often around video display terminals, or other devices transmitting radiation?
Have you had numerous X-rays taken, either recently or in the past?
Do you live in a geographic area which is polluted or toxic, or with strong electromagnetic frequencies?

Yellow Star Tulip
Calochortus monophyllus
Is it hard for you to make contact with others, to understand what they are really feeling or saying?
Do you need to look at some of the consequences of your actions, to understand more fully how you’ve hurt others even when you may not have been aware of it?
Do you need to develop more empathetic sensitivity in your role as a parent, teacher or manager, or in other social interactions?

Yerba Santa
Eriodictyon californicum
Do you sense within yourself a deep, unexplained grief or profound sadness, which has never been fully realized or explored?
Do you feel physical constriction in your chest, or suffer from afflictions to the heart and lungs such as asthma, pneumonia, tobacco addiction or breathing disturbances?
Do you tend to tighten your breath as a way of coping with painful feelings, or otherwise hold on to deep feelings of sadness, grief or other soul afflictions?

Zinnia
Zinnia elegans
Does your life seem overly grim or serious, as though you are gritting your teeth to get through each day?
Are you someone who could be described as “over-dutiful” or a “workaholic,” carrying a load of somber responsibilities which seem never-ending?
Are you able to laugh at yourself, or find moments of spontaneity or humor on a daily basis?
Do you frequently take time to play with children, or to schedule activities for yourself which are truly enjoyable and uplifting?
About the Author

Patricia Kaminski is co-director of the Flower Essence Society, a world-wide educational and research organization, in Nevada City, California. She has been instrumental in designing and administrating the Society's research and practitioner training programs, and is editor of the Flower Essence Society Newsletter. Patricia also maintains a private flower essence therapy practice, and enjoys creating the gardens at Terra Flora, a 17-acre Nature sanctuary in Nevada City, California. She is co-author of the Flower Essence Repertory and has written and taught around the world on the subject of flower essences for over 17 years.

About the Publisher

The Flower Essence Society, founded in 1979, is a division of Earth-Spirit, Inc., a non-profit educational and research organization. There are four major purposes of the Society:

1) to promote plant research and empirical clinical research on the therapeutic effects of flower essences

2) to conduct training and certification programs for active flower essence practitioners, as well as public classes and seminars throughout the world

3) to disseminate publications about flower essence therapy to practitioners and to the general public throughout the world

4) to provide a communication and referral network for those who are teaching, researching, or practicing in the field of flower essence therapy.